

COUNTY OF LOS ANGELES - DEPARTMENT OF MENTAL HEALTH



**ADULTS (AGES 26-59)
FULL SERVICE PARTNERSHIP
REFERRAL AND AUTHORIZATION FORM**

REFERRAL INFORMATION

This confidential information is provided to you in accord with State and Federal laws and regulations including but not limited to applicable Welfare and Institutions Code, Civil Code and HIPAA Privacy Standards. Duplication of this information for further disclosure is prohibited without prior written authorization of the client/authorized representative to who it pertains unless otherwise permitted by law. Destruction of this information is required after the stated purpose of the original request is fulfilled.

DATE: _____ **DMH IS#:** _____

LAST NAME: _____ **FIRST NAME:** _____ **PREFERRED LANGUAGE:** _____

DOB: _____ **RACE/ETHNICITY:** _____ **GENDER:** ☐ M ☐ F **SSN:** _____

ADDRESS: _____ **CITY:** _____ **ZIP CODE:** _____

PHONE: () _____ **CURRENT LIVING SITUATION:** _____

INSURANCE: ☐ MEDI-CAL ☐ MEDICARE ☐ V.A. ☐ PRIVATE ☐ NONE

PRIMARY CONTACT: _____ **RELATIONSHIP:** _____

PREFERRED LANGUAGE: _____ **PHONE:** () _____

CONSERVATOR ? ☐ YES ☐ NO **WHOM?:** _____

REFERRAL SOURCE

Agency: _____ **Contact Person:** _____

Phone: () _____ **Fax:** () _____ **E-mail:** _____

Is Individual currently receiving services from your agency? ☐ YES ☐ NO

Other Agency Involvement: ☐ Parole ☐ Probation ☐ APS ☐ GR/DPSS

If Individual was referred to any other programs, please identify: _____

☐ FSP BROCHURE WAS GIVEN TO THE REFERRED INDIVIDUAL

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FOCAL POPULATION

Individual's

Name: _____

DMH IS#: _____

CHECK APPROPRIATE REASON(S) FOR REFERRAL:

Indicate FSP focal population:

☐ Homeless

☐ Jail

☐ INSTITUTION TYPE (mark all that apply):

Acute/Long Term Psychiatric Facilities

NAME OF INSTITUTION

☐ Institution for Mental Disease (IMD)

☐ State Hospital

☐ Psychiatric Emergency Services

☐ Urgent Care Center

☐ County Hospital

☐ Fee For Service Hospital

☐ Living with family members without whose support the individual should be at Imminent Risk of Homelessness, Jail or institutionalization. Specify _____

Provide Detail for Any Checked Items:

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LEVEL OF SERVICE

Individual's

Name: _____

DMH IS#: _____

Check ONE ONLY:

- ☐ Unserved (Not receiving mental health services)
- ☐ Underserved (Receiving some MH services, though insufficient to achieve desired outcomes)*
- ☐ Inappropriately served (receiving some MH services, though inappropriate to achieve desired outcomes because of cultural, ethnic, linguistic, physical, or other needs specific to the client)*

*If client has received community-based mental health services within the last 6 months, (1) identify the program(s); (2) indicate the type and frequency of services; and (3) explain why the services are insufficient/inappropriate to achieve desired outcomes:

DIAGNOSTIC CONSIDERATIONS

Primary **DSM-IV-TR** Diagnosis: _____

Dual Diagnosis (X Code): _____

Check All that Apply to Individual:

- | | |
|---|---|
| <input type="checkbox"/> Aggressive Ideation | <input type="checkbox"/> Inappropriate Sexual Ideation |
| <input type="checkbox"/> Aggressive Acts (by history or current) | <input type="checkbox"/> Inappropriate Sexual Acts |
| <input type="checkbox"/> Aggressive Threats (by history or current) | <input type="checkbox"/> Tarasoff Notifications (past or current) |
| <input type="checkbox"/> Fire Setting Ideation or Acts | <input type="checkbox"/> Suicidal Ideation/Attempts |
| | <input type="checkbox"/> Other _____ |

Provide Detail for Any Checked Items:

Fax completed Referral and Authorization Form to **Impact Unit** for your Service Area:

SA 1: Angela Coleman	(661) 537-2937	SA 4: Murdis Boston	(323) 913-4045	SA 7: Tere Antoni	(213) 736-5802
SA 2: Darrell Scholte	(818) 347-8736	SA 5: Maureen Cyr	(310) 313-0813	SA 8: Lisa Powell	(562) 256-1603
SA 3: Eugene Marquez	(626) 471-3572	SA 6: Greg Hooker	(323) 290-3235	SA 8: Meggan Gibson	(562) 256-1603

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DISPOSITION

Individual's
Name: _____
DMH IS#: _____

DATE RECEIVED: _____

☐ **NOT PRE-AUTHORIZED FOR ENROLLMENT** (Explain reason for decision and plan for linkage to other services):

☐ **PRE-AUTHORIZED FOR ENROLLMENT:**

Name of FSP Agency: _____ Provider # _____

FSP Agency Address: _____ City: _____ ZIP Code _____

Contact Person: _____ Phone: (____) _____

Service Area: _____ Supervisorial District: _____ Fax: (____) _____

Impact Unit Representative: _____ Date: _____

(Fax completed Referral and Authorization Form to **Impact Unit** for your Service Area)

FSP AGENCY HAS COMPLETED OUTREACH & ENGAGEMENT AND (Check only one box below):

FIRST FACE TO FACE CONTACT DATE: _____

- ☐ **REQUESTS AUTHORIZATION TO ENROLL**
☐ **AGENCY DECLINES TO ENROLL, BUT INDIVIDUAL IS ELIGIBLE FOR FSP** (Must complete FSP Appeal Form)
☐ **INDIVIDUAL DOES NOT AGREE TO SERVICES** (Explain reason for decision and plan for linkage to other services)
☐ **IS DEEMED INELIGIBLE FOR FSP SERVICES** (Explain reason for decision and plan for linkage to other services)

FSP Agency Representative: _____ Date: _____

- ☐ **RECEIVED FINAL AUTHORIZATION, BUT INDIVIDUAL NEVER ENROLLED AND/OR NOW DOES NOT AGREE TO SERVICES AND NO FSP UNITS OF SERVICE WERE EVER BILLED** (Explain reason for decision and plan for linkage to other services)

FSP Agency Representative: _____ Date: _____

☐ **NOT AUTHORIZED FOR ENROLLMENT** (Explain reason for decision): _____

☐ **AUTHORIZED FOR ENROLLMENT**
Countywide Programs Representative: _____ Date: _____

☐ **AUTHORIZED REFERRAL INACTIVE. INDIVIDUAL NEVER ENROLLED AND NO UNITS OF SERVICE BILLED**
Countywide Programs Representative: _____ Date: _____

↓↓ TO BE COMPLETED BY SERVICE AREA IMPACT UNIT ↓↓

REFERRAL SOURCE NOTIFIED OF DISPOSITION on: _____ by _____
Date Impact Unit Representative